

MSBOA District II Fall Meeting
City Park Grill—Petoskey, MI
Tuesday, September 9, 2008

In attendance: Turgeon (Mancelona), Adam Hendry (East Jordan), Allison Hendry (Central Lake/Ellsworth), Posler (Forest Area), Ruddy (Harbor Springs), Signor (Onaway), Williams (Pellston), Brand (Indian River), Bishop (Grayling), Carter (Gaylord), J. Brumbaugh (TC Central), Smith (TC St. Francis), Wilson (Frankfort-Elberta), Eagan (Benzie Central), Nieman (Joberg), Klose (Mackinaw City), Jarve (Gaylord), Clair (Kingsley), Golden, (Cheboygan), Stutzman (Charlevoix NWA), Dudd (Crooked Tree Arts Center), Ivie (Boyne City), Sivits (TC West), Ryan (Petoskey), Bennett (Petoskey), Brien (Petoskey), Beamish (Concord Petoskey), LaVictorie (St. Mary's Gaylord).

Meeting was called to order at 6:30 by Andy Dunham.

Secretary's Report—Jessica Turgeon

Written report submitted.

Please update your name, home address, and school email unless it is the same.

Motion to accept report: Golden

Second: Adam Hendry

Motion Approved

Treasurer's Report—Tom Clair

Balance--\$24,375.45

Written report submitted.

Chairpersons of all district events need to send bills and monies to Tom immediately after the event.

Directors need to have one check for event fees! No personal checks!!

Motion to accept report: Golden

Second: Carter

Motion Approved

B&O Report—Tom Golden

Written report submitted.

Band Festivals are Feb. 27-28 and March 6-7.

HS the first weekend, MS the second weekend is encouraged.

Deadline for registration is January 16 at 5 PM. Late fee is \$100.

Register on MSBOA's website through the Festival Registration link.

Please be careful with your registration process and also be flexible with your work assignments.

Any requests by a director to work their performance time will be

attempted, but may not be honored.

Motion to accept report: Stutzman

Second: Clair

Motion Approved

S&E update

Annie will send out info.

If your students want to qualify for MYAF, they need to participate in State S&E.

State office increased fees, should we?

Sites for this year—Grayling (HS), Kalkaska (MS)

Adjudicator Report—Barry Bennett

Jeff lost all the contracts, but most of the judges are hired for this upcoming year.

Motion to accept report: Brand

Second: Jarve

Motion Approved.

Marching Band Report—Pat Brumbaugh

Thirlby Expo apps need to be faxed back to Pat on September 19th.

Check needs to be mailed in on October 1st.

Judges for this year are John Campbell and Mike Kaufman.

Motion to accept report: Adam Hendry

Second: Ryan

Motion Approved

Jazz Report—Pat Brumbaugh

Based on discussion from the spring meeting, TC Jazz Expo will be on March 14 (clarification may be needed!)

State Jazz Festival is April 1st in Cheboygan.

Wynton Marsalis is doing a master class at MSU on September 22nd.

Strings Report--?

There will be a strings clinic in TC this year as well as a clinic at MSU.

HS Honors Band Report—Matt Bishop

Written report submitted (with audition etudes and scales).

Sign up for auditions, sectionals, and overnight stay if your students are participating.

Steve Burns will be the director.

Mike Eagan presented the packet made by the committee. The sax etude was re-written and there will be no penalty for District auditions if the

student plays the range-adjusted etude.
Move auditions to November 4th due to in-service with TBA ISD? Talk to Jayne first!
Concert will be at 2:00 instead of 3:00.

Motion to accept report: Golden
Second: Adam Hendry
Motion Approved.

MS Honors Band Report—Brandon Ivie
No report.
Grayling will host and Joel Shaner will be the director.

Medals Report—Marianne Posler
Medal count is off and will be adjusted.
Low on blue S&E and red B&O medals.

Festival Improvement Report—Rich Brand
Read your yearbook!
Make sure you qualify for your classification.
If you have any problems, let Rich know by Friday the 12th.

President's Report—Andy Dunham
Written report submitted.
Deadline for membership fees is Sept. 22nd.
The state office is having problem with the dist2@msboa.org email address.
Andy is the only one who has access to it right now, so if you need to send something to the district, send it to Andy.
The bulletin will be online this year.
All-State registration is online this year and needs to be postmarked by October 1st.
Rich Brand volunteered to do the website.

Motion to accept report: Golden
Second: Eagan
Motion Approved.

New Business
The President's Own Marine Band will be at Gaylord HS on October 25th at 7:30 PM. Tickets are free, but limited to receiving 4 at a time. Mail your request and a self-addressed stamped envelope to Pat Jarve at Gaylord HS.

Motion to adjourn meeting: Adam Hendry
Second: Carl Brien
Meeting was adjourned at 7:23 PM

Respectfully submitted,
Jessica Turgeon