

# MSBOA District Two

Fall Meeting

September 13, 2005

## Call to Order

Meeting called to order at 6:55 by District 2 President Jeff Bennett

Members introduced

New members welcomed to the district

## Minutes

The minutes from the Spring, 2005 district 2 meeting were reviewed.

Motion to accept without revision: J. Schoensee

Second: Wilbert

Passed

## Treasurer's Report

A detailed written report was distributed by District 2 Treasurer Tom Clair reflecting a balance of \$29,397.02 as of June 30, 2005.

Motion to accept: Golden

Second: Bishop

Passed

## Band and Orchestra Report

A written report was provided by District B&O Vice President Craig Chissus. There was discussion as to the open enrollment and possible overloading of one of the dates.

Motion to Receive Report: J. Schoensee

Second: Golden

Passed

## Solo and Ensemble Report

Annie Morie gave a verbal report reminding members that all registrations are now done on line. Be aware of deadline dates. There was discussion as to encouraging string students to sign up for solo and ensemble festival.

Motion to accept: Brand

Second: Wilbert

Passed

## Adjudication Report

Jeff Bennett reported that most adjudicators have been hired. There will be some changes to the panels as the festivals approach.

District 2 members who qualify (see MSBOA Yearbook) were encouraged to apply for the Adjudicator Workshop. The deadline for applications is October 1<sup>st</sup>. ALL APPLICATIONS MUST GO THROUGH JEFF BENNETT.

#### Jazz Report

A written report was sent by Pat Brumbaugh.

Motion to accept: Campbell

Second: Posler

Passed

#### HS Honors Band

There was no report.

#### MS Honors Band

Verbal report presented by Brian Carter There will be no changes to the previous format.

#### Medals

Medal and Plaque order forms were distributed by Tom Golden. It was noted that the price (to our district) for medals have increased 5 cents.

#### Festival Improvements Committee

District 2 representative Rich Brand distributed a written report outlining the activities of the MSBOA State FIC Committee.

#### President's Report

District President Jeff Bennett distributed a written report to which he added congratulations to Cathy Sivits for having an orchestra selected for the Michigan Music Conference in January and to Pat Brumbaugh for being in the final three candidates for Band Teacher of the Year.

Jeff encouraged experienced teachers in our district to call our new members to offer help with MSBOA procedures as well as answers to classroom issues.

The new MICHIGAN MUSIC CONFERENCE was discussed. More exhibits than ever before, and the entire conference is under one roof.

The new MSBOA All-State Band and Orchestra was discussed.

The etude requirements are posted on the MSBOA Website now, as well as the scale requirements.

The application will be posted on September 21<sup>st</sup>, 2005

All-State Application postmark deadline: October 1

The audition will be on November 5 and 6, 2005

The All-State Event will be a part of the conference in January

Jeff also encouraged everyone to work with their athletic directors on calendars and scheduling.

Motion to accept: Brand

Second: Pugh

Passed

New Business

Cheboygan High School will be hosting an MSBOA State Jazz Festival Site this year.

There was discussion concerning the mileage we pay adjudicators and clinicians. This will be revisited in January.

Interlochen is taking over the summer all state program previously administered by the University of Michigan. Scholarship auditions will be held in January. Mike Kaufman will head this project.

Maynard Ferguson will be performing in Elk Rapids (high school auditorium) on October 16<sup>th</sup> at 3:00 p.m.

The Crooked Tree Youth Orchestra is looking for strings, winds and percussion players in the “tip of the mitt” region. For information, contact [Robert@crookedtree.org](mailto:Robert@crookedtree.org)

Many of the District 2 Forms are going on the website. Dave Pugh is working on this.

It was requested that we publish a comprehensive directory of our District 2 Membership.

Adjournment:

Meeting adjourned 8:15 p.m.

Respectfully Submitted,  
Mike Eagan, Acting Recording Secretary